

TRANSCENDENTAL SYNTAX

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The reconciliation of the *mathematical* and
philosophical sides of logic thanks to *informatics*.

1 — LOGIC, A MEDIATION RATIONAL/IRRATIONAL

- **Rational** from *ratio* (of a division): reduction to numbers.
Ratiocinator: (Leibniz) verge of irrationality (*Kabbalah*).
Numerisation: sounds, images,... and omniscient robot.
- **Semantics** as the xxth century Kabbalah; *scientism*.
Realism: no distinction question/answer: same *denotation*.
Selfy: the word *pipe* refers to a PIPE, i.e., another word.
God created the monkey in His own image.
- **Transparentism**: approach without mediation, *immediate*.
Claim: one can *always* answer, compare and predict.
Refuted: by *incompleteness* (Richard/Gödel/Turing).
- Logic like *police* with bad cops: no *divide* rational/irrational.
Deductive aspects: *implication*, cheques on the unknown.
Pact: between reason and the demons of « *déraison* ».



René Magritte (1898–1967).

2 — TRANSCENDENTALISM

- Semantic selfy *subjectivistic* since refuses *Subject*.
Subject part of logic because of *logos*.
Search for presuppositions, *conditions of possibility*.
Analytic philosophy no presupposition; hides *prejudice*.
- *Three lights* and *four cardinal points* against prejudice.
 - 1—Answers? *Analytic*: beyond discussion, but *meaningless*.
 - 2—Questions? *Synthetic*: controversial, convey *meaning*.
 - 3—Certainty? *Reasonable*; doubts remain *legitimate*.
- **Raw/Formatted**: analytic/synthetic, untyped/typed.
Explicit/Implicit: *a posteriori/a priori*, cut-free/deductive.

	RAW	FORMATTED
EXPLICIT	1 — <i>Constat</i>	3 — <i>Usine</i>
IMPLICIT	2 — <i>Performance</i>	4 — <i>Usage</i>

I — WHAT IS AN ANSWER?

Keywords: `analytic, untyped, computational.`

3 — THE ANALYTIC, A.K.A. RAW

- **Computers** yield answers, hard to ignore, even when **wrong**.
Sever relation to question, i.e., forget **meaning**.
Analyticity: answer **autonomous**, beyond discussion.
- **Kant**: analytic=logic, predicate part of the subject. **Outdated**.
Modern logic contains mathematics: not **analytic**.
Green cats are green; but **popular** democracy not **popular**.
- **Dusted reading**: everything **on the board**.
Excludes any sort of external reference, in particular:
Infinity: the « **etc.** » not on the board.
- **Pseudo-analyticity**: wrong claim to analyticity.
Semantics: infinite, external, a **reasoning** about analyticity.
Photography: problem with **offscreen**. Belongs in **usine**.
Verbatim: really analytic, used by cowards; **meaningless**.

4 — IMPLICIT VS. EXPLICIT

- ***Implicit***: what we don't have.
Dreams, lost horizons, infinity — what we can't ***finish***.
Or want to hold off: the origin of ***abstraction***.
- ***Constat*** vs. ***performance***.
Table of logarithms: answers hanging like smoked herrings.
Calculator: ***indirect*** answer, but much more efficient.
- Opposition between two uses of ↵ (***return***) key.
Typewriter opens new line; ***incremental***.
Computer launches program; ***destructive***.
- ***Give*** him some tuna or ***teach*** him how to fish?
Explicit answer works for a single time.
Implicit an. general: involves ***explicitation***, performance.
Better, if pupil skilled enough; may ***diverge*** otherwise.

5 — QUEST OF THE EXPLICIT

- Logician Pavlov's dog: explicit as *semantics* of implicit.
Fregean opposition *denotation/sense*, contents/form, etc.
Essentialises distinction *data/programs*.
Same nature on the board, i.e., on *computer*.
- Explicit as *suspended* implicit: no need to proceed *further*.
Chessboard: $N = 2^{64} - 1 = 18446744073709551615$.
Cheque: *cash* (implicit) or *display* on wall (explicit)?
- *Everything* on the board: $27 + 37 = 64$ involves 27, 37 and:
Program +; if mistaken for \times , $27 + 37 = 999$, still analytic.
- *Check* that computation done according to book (program).
Pavlov's dog: *meta-analyticity*. Non analytic, since *external*.
Performance performs itself, by *matching* opposite colours.
Explicit: uncolored (black) links, not matchable.

6 — THE GREAT ANALYTIC DIVIDE

- The *pravdameter*, i.e., the machine to tell the truth.
Kabbalah, Casanova, Leibniz: unfaithful codings.
Computers: faithful (binary) codings.
Rational numerology: the pravdameter as the Graal of AI.
- *Procrastination*: the pravdameter as a totalitarian fantasy.
Babel Library (Borges): *all* books of a given format.
Write, characterwise, *anti-book* \neq from those consulted.
- Infinite book format *paradoxical*: Cantor vs. Turing.
Constative books: Library impossible, can't even *file* books.
Kindle: Library exists, but some characters cannot *display*.
- *Undecidability*: states the impossibility of *universal* answer.
No relation to questions; answers could be « *wrong* ».
Cantor \neq Turing: performance *irreducible* to constat.

7 — ONE CAN ANSWER EVERYTHING

- The first subliminal slogan of *transparentism*.
X-rays of knowledge: the true reality beyond appearances.
Realism, scientism: no doubts, down with Socrates!
Totalitarianism of NSA conspicuous in its claim to *neutrality*.
- Undecidability: *reverse side of reality* pure fantasy, hence
Paradoxical: only known to gnostic sect. *Hermetism*.
- *Hidden messages* in Nostradamus, Mallarmé, etc. baloney!
Hitchcock: MacGuffin, irrelevant secret message.
Val Lewton: RKO producer, *suggestion* stronger than *vision*.
- The *topsy-turvied* reverse « *the first will be last* ».
Escher: icon of « *reverse side* ». Gödel-Escher-Bach.
Nonsensical view of logic: the man *always* telling lies.
Superficial and transparentist: involves a *pravdameter*.

8 — PURE λ -CALCULUS

- Best approximation to analyticity: *untyped*, no commitment.
Syntax: *terms* $x, \lambda xt, (t)u$.
Constateive: *normal* terms.
Performance *rewriting* $(\lambda xt)u \rightsquigarrow t[u/x]$.
- *Knitting* expressed by structural properties.
Church-Rosser redexes in two colours.
Three performances equivalent.
- *Forgetful* functor from typed (synthetic) systems (e.g., \mathbb{F}).
Church-Rosser: compositionality of \Rightarrow (*associativity*).
- Limitations:
Externality of performance: rewriting *redex* \rightsquigarrow *contractum*.
Functional commitment; unfit for parallelism.
Non linearity: unfit for non-determinism.

9 — UNIFICATION AND MATCHING

- Originates in Herbrand 1930; sort of analytic *η -expansion*.
Identity $A \bowtie B \vdash A \bowtie B$ same as identities $A \vdash A, B \vdash B$.
Wire splits spontaneously into *subwires*.
- Functional *terms*: wires. *Variables*: potential subwires.
Subwires activated by *matchings* $t = u$.
Example: $a * y = x * b$: common subwire $a * b$.
Example: $a * y = b * x$ don't match, matching *fails*.
- *Unification*: search for *most general unifier* θ_0 .
Unifier of t, u : substitution θ s.t. $t\theta = u\theta$.
M.g.u. θ_0 : any unifier θ uniquely writes as $\theta = \theta_0\theta'$.
Unifiers for $a * y = a * x$, the $\theta_t(x) = \theta_t(y) = t$, m.g.u. θ_z .
Matching: dynamic intersection $t \cap u$. *Distinct* variables.
Failure: no unifier; not matchable = *disjoint*.

10 — STARS AND CONSTELLATIONS

- **Star:** $n \neq 0$ terms (*rays*) with exactly the same variables.
Disjoint: rays pairwise not *matchable*.
Substitution: $[[t_1, \dots, t_n]]\theta := [[t_1\theta, \dots, t_n\theta]]$ still a star.
- **Constellation:** finite set of stars.
Bound variables, i.e., local to each star.
Rays of the (stars of the) constellation pairwise disjoint.
- **Colours:** just a convenience, unary function letters.
Disjoint: come by *complementary* pairs.
Pairs: green/magenta, red/cyan, blue/yellow.
- Colours responsible for divide *constat/performance*.
Constative constellation: in black (no colour).
Performance: elimination of colour, normalisation.
Gol: analytic substrate of synthetic *cut-elimination*.

11 — STRONG NORMALISATION

- **Diagrams** of constellation: *tree* (connected/acyclic graph).
Vertices: stars (with repetitions). Infinitely many diagrams.
Edges: formal equalities $t = u, t = u, t = u$.
- **Actualisation** of a diagram:
Match underlying terms: $t = u$ becomes $t\theta = u\theta$.
Failure of most actualisations; diagram *correct* otherwise.
- **Strong normalisation:** knitting constat/performance.
1–Finiteness: all diagrams of size N , hence $\geq N$ fail.
Excludes $[[x, x]]$. **Undecidability:** no way to predict N .
2–Openness: no *closed* correct diagram (with no *free* ray).
- **Residual** star of correct diagram: its actualised *free* rays.
Normal form: constellation of *uncoloured* residual stars.
Church-Rosser: two pairs of complementary colours.

12 — NON-DETERMINISM

- **Non-determinism** in constellations allows matching rays.
Resolution: stars $\Gamma \vdash A$ or $\Gamma \vdash A$: a fine mess.
Control: tries to fix bad analyticity, e.g., *multiple matchings*.
PROLOG: *analytic* mingled with *synthetic*, logic: fails.
Declarative programming: similar to *analytic philosophy*.
- Same problem with π -calculus.
Hesitate: parallel λ -calculus or cheap linear logic?
- Matching rays can only represent *Alzheimer*, NL-style.
Coordination: necessary in NP-style (*satisfiability*).
- **Non-deterministic** constellation:
Liberalised: matching rays allowed.
Coherence: $\mathcal{S} \ddagger \mathcal{T}$: *forbidden* substitutions.
Strong normalisation: *self-incoherent* diagrams fail.

13 — PARALLEL UNIVERSES

- **Church-Rosser**: takes account of all *parallel* computations.
- Knitting with *usine*: one should take care of *additives*.
A & B: choose between « *parallel universes* » *A/B*.
Freshness: how do I know that my choice is not *biased*?
If already in universe *A*, I cannot see alternative *B*.
S-F analogue: movies style *The matrix*.
- Herbrand: *formal* function $f(t)$, a variable unknown to t .
Herbrand boolean η_S indexed by a substar of some \mathcal{T} .
Normalisation induces dynamic modification of booleans.
Evolution of \mathcal{T} into \mathcal{T}' induces parallel evolution $\eta_S \rightsquigarrow \eta_{S'}$.
- $\eta_{A\&B}$: boolean living « *outside* » *A/B*. Chooses *A*.
Cancellation with $\neg\eta_{A\&B}$: only if behave in *same* way.
Arrival in *A & B*: not influenced by dichotomy *A/B*.

II — WHAT IS A QUESTION?

Keywords: `synthetic, typed, logical.`



The Ouija board (~ 1890).

14 — BEYOND TRUTH AND FALSITY

- ***Ouija*** board; talks with « **spook** »; which answers by ***beep***.
Irrational, but why? Think of an ***lpad***; what means ***beep***?
Polygraph: does not quite mean « **liar** », only « **it matters** ».
Locative: no real contents, beyond discussion: « **touché** ».
- « **Do you know what time it is? – Yes.** » Unsatisfactory.
Witness: would-be « **proof** » of answer ***yes***.
Doubt: false witness. No benchmark (pravdameter) ***yes/no***.
Witness fails to convince; need ***interrogation*** process.
- « **Did you bring a DVD reader? — Yes, see.** »
Interrogation: Feed ***reader*** with DVD, use remote control.
Remote vs. menus ***language-free*** dialogue.
Witness convinces if movie actually played.
Dialectics ***witness*** (reader) vs. ***ordeal*** (rigid DVD).

15 — HEGELIAN, A.K.A. LINEAR, NEGATION

- Relation *witness/ordeal* symmetrical: mutual agreement.
Negation $\sim Q$ replaces answers to Q with its ordeals.
Witnesses of $\sim Q$ are the constraints on Q .
Hegel: contradictory foundations: Q rests on « **contrary** ».
- Not to be confused with usual negation $\neg A$.
Witness: negation problematic; there is no « **non-witness** ».
 \neg not *involution*. Weaker, more expedient than \sim .
The Godfather (1972): « **a proposal that you cannot refuse** ».
- According to semantic pleonasm, negation \neg *refutes*.
Hegelian (a.k.a. linear) negation *recuses*.
Affaire Dreyfus: « **la question ne sera posée** ».
Hegelian negation is a sort of *normative*, deontic prison.
Format a.k.a. synthetic. Formation (> 0) vs. formatting (< 0).

16 — JUDGES WILL BE JUDGED

- Possible *dissensus*: reader cannot read disk.
Bad reader? Or defective DVD? No simple way to tell.
Sampling: restrict to generic ordeals, a finite *gabarit*.
Reader-test and DVD-test always *accept* each other.
- *Laxism* (Volkswagen): *tested* reader may refuse *tested* DVD.
Production \neq consumption: negated by semantic *prejudice*.
Language as well, except *ox/beef*, *calf/veal*, *sheep/mutton*.
- *Usine*: sense as question (*gabarit*). *Proof-nets*, *cut-free*.
A posteriori: experimental, everything checked.
Almost analytic: but for questionable *choice* of tests.
- *Usage*: sense as use (Wittgenstein). *Indirect* answers.
Implication $Q \Rightarrow R$: question *R* reduced to *Q*.
Cut: answers to $Q \Rightarrow R$ and to *Q* perform into answer to *R*.
Sampling changed by implication. Cannot stay within *usine*.

17 — THE ARCHITECTURE OF THOUGHT

- *Richard's paradox* (1905); inspired Gödel's theorem.
Smallest integer not definable in ≤ 20 words.
Fixed with rigorous version **DEFINABLE**. Not a DEFINITION.
Refutes *qualunquism*, the analytic, « **anti-format** » ideology.
- Charybdis/Scylla: *inconsistency* vs. *incompleteness*.
Inconsistency: format too *laxist* (original paradox).
Incompleteness: format too *repressive* (« **fixed** » version).
- Three ages of living formats: *young, senile, post-mortem*.
Young: protection, e.g., informatic *extensions*.
Mathematics: stimulates, structures. Groups, morphisms.
Senile: repressive. The russian *Tchin*. Academism.
Apple: more and more repressive, hence the *jailbreak*.
Post-mortem: play on the format, « **second degré** ».
Has been: outed from rewarding format.

18 — ONE CAN COMPARE EVERYTHING

- Second subliminal slogan of *transparentism*.
Unidimensionality: unique number, bibliometry, QI, etc.
Global comparison: impossible, like in *Jan-Ken-Pon*.
Best all-times movies: reflects the jury, e.g., Brussels 1958.
- *Complotism*, the unidimensional version of topsy-turvisism:
Axis of Evil: Saddam, Kim, ben Laden, meet underground.
Void of contents: only purpose seems to be *abstract* Evil.
- *Transcription:* supposes unidimensionality.
Numerology: Casanova, etc. Fails even if made faithful.
Sound to image: *Fantasia* (1940) not convincing.
Image to sound: Xenakis (yields rumbles).
Sound to taste: piano à cocktails (Boris Vian).
Language to music: BACH, DSCH for Shostakovich; dubious.
Translation: cannot render nuances in foreign language.

19 — QUALUNQUISM

- Format is half good, half bad; unless we try to *break* it.
Essentialism: *conservative*, everything in its place.
Existentialism: *protest*, counter-power.
Complementarity: all formats *injust*; but we *need* one.
- *L'uomo qualunque*: (ordinary man) neo-fascist party (1946).
Populism: le Pen, Sarkozy: *down* with politics and Justice!
Great Leap Forward (1958): production of qualunquist steel.
- Analytic philosophy as *tabula rasa* (Russell ~ 1925).
Down with concepts: not rigorous enough! Use logic.
Transcription problematic: how do you say « **God** » in logic?
Logic not analytic. Disputable, esp. dubious *predicate* part.
- *Declarative* (logic) programming: down with algorithmics!
Ad hoc: « **control** » (~ philosophical « **logics** », the *Führer*).

20 — MULTIPLICATIVE PROOF-NETS

- Function symbols $1, r, g$ (0-ary), \cdot binary.

To each proposition A associate *location* $p_A(x)$.

To each proof π associate *vehicle* π^\bullet .

Identity axiom $\vdash A, \sim A$: $\pi^\bullet := \llbracket p_A(x), p_{\sim A}(x) \rrbracket$.

- $p_A(x) := p_{A\boxtimes B}(1 \cdot x)$, $p_B(x) := p_{A\boxtimes B}(r \cdot x)$ ($\boxtimes = \otimes, \wp, \dots$)

\wp -rule: if π comes from ν of $\vdash \Gamma, A, B$, $\pi^\bullet := \nu^\bullet$.

\otimes -rule: if π from ν, μ of $\vdash \Gamma, A, \vdash \Delta, B$, then $\pi^\bullet := \nu^\bullet + \mu^\bullet$.

- *Ordeals*: $q_A(x) := p_A(g \cdot x)$; the $q_A(x)$ pairwise *disjoint*.

Conclusions: green/black, **premises**: magenta/yellow.

- **LEGO bricks**: Literals: $\llbracket \frac{p_A(x)}{q_A(x)} \rrbracket$; conclusion $A \in \Gamma$: $\llbracket \frac{q_A(x)}{p_A(x)} \rrbracket$.

\otimes -link: $\llbracket \frac{q_A(x), q_B(x)}{q_{A\otimes B}(x)} \rrbracket$.

\wp -links: $\llbracket \frac{q_A(x)}{q_{A\wp B}(x)} \rrbracket + \llbracket \frac{q_B(x)}{q_{A\wp B}(x)} \rrbracket$ or $\llbracket \frac{q_A(x)}{q_{A\wp B}(x)} \rrbracket + \llbracket \frac{q_B(x)}{q_{A\wp B}(x)} \rrbracket$.

21 — CORRECTNESS

- **Gabarit:** all ordeals obtained by *switching* the \mathfrak{A} -links.

Vehicles coloured in blue.

Correctness: $\mathcal{V} + \mathcal{O}$ strongly normalises into

Normal form: $\llbracket p_{\Gamma}(x) \rrbracket := \llbracket \{p_A(x); A \in \Gamma\} \rrbracket$.

- η -expansion: identity links on literals. Criterion insensitive.

- **Herbrand:** existentials as functions of universals $\vec{y} = \vec{t}[\vec{x}]$.

$x := f(y)$ as independence of $y = t$ from x , i.e., $\exists y \forall x$.

- X ($\sim X$) must be paired; not with $X, Y, \sim Y$ ($\sim X, Y, \sim Y$).

Essentialism: complementarity of *names*.

Literal $X, \sim X$: occ. of *universally* quantified variable $\forall X$.

Cancelling ordeal: special kind bound to normalise to \emptyset .

Switching: select a literal in all pairs, $\sim X, \sim Y, Z$.

Sum of all: $\llbracket \frac{q_A(l \cdot x), q_A(r \cdot x)}{} \rrbracket$ when literal A is selected.

22 — THE CUT RULE

- **Lewis Carroll (1893):** cut identical to conclusion $A \otimes \sim A$.
Cut conclusion with $A \multimap A$.
Replace cut with $(A \multimap A) \otimes A \otimes \sim A$, etc.
Zenon: should be the same as Achilles vs. Tortoise.
No paradox, just stupidity: Achilles runs in *wrong* direction.
- **Cut:** conclusion $[A \otimes \sim A]$. Predicts erasure, *a priori*, usage.
Performance: vehicle \mathcal{V} in **blue** and **red** (for $p_A, p_{\sim A}$). Add
Feedback: $\mathcal{F} := \llbracket \frac{p_A(x), p_{\sim A}(x)}{} \rrbracket$.
Elimination: from the $\mathcal{V} + \mathcal{O}_{A \otimes \sim A} + \mathcal{O}$ to the $\mathcal{V} + \mathcal{F} + \mathcal{O}$.
- **Church-Rosser:** use two pairs of colours.
Cut-elimination: adequation usine/usage.
Knitting: compositionality, BHK.
- **Exponentials:** will involve *hidden cuts* $[A \otimes \sim A]$.

23 — IMPOSSIBLE CONNECTIVES

- Operations not central and *poorly knitted*.

Exponentials: $!A, ?A$.

Intuitionistic disjunction: $!A \oplus !B$; *commutative* cuts.

Multiplicative neutrals: $1, \perp$.

- These connectives only acceptable as *second-order* ones.

Exponentials: $!A := \forall X ((A \Rightarrow X) \multimap X)$.

Int. disj.: $!A \oplus !B := \forall X ((A \Rightarrow X) \multimap ((B \Rightarrow X) \multimap X))$.

Multiplicative neutrals: $1 := \forall X (X \Rightarrow X)$.

- Basic problem: *weakening* impossible.

From Γ : no way to derive Γ, A for any A .

Want of physical connection.

Hidden conclusion: $\Gamma, \underline{\Delta}$.

Ordeal: $\llbracket \frac{q_A(x)}{} \rrbracket$ when $A \in \Delta$ hidden (variant below).

24 — EXPONENTIALS REVISITED

- Revert to *intuitionistic* implication... Not quite.

Bang! $A \otimes B := !A \otimes B$.

Why not? $A \times B := ?A \wp B$.

- **Vehicles:** auxiliary variable for *duplication*: $p_A(x \cdot y)$.

Dereliction: $\vdash \Gamma, \underline{\Delta}, \underline{A}$ from $\vdash \Gamma, \underline{\Delta}, A: p_A(-) \rightsquigarrow p_A(- \cdot d)$.

Weakening: no change.

Contraction: $\vdash \Gamma, \underline{\Delta}, \underline{A}$ from $\vdash \Gamma, \underline{\Delta}, \underline{A}', \underline{A}''$:

$p_{A'}(- \cdot -), p_{A''}(- \cdot -) \rightsquigarrow p_A(- \cdot (1 \cdot -)), p_A(- \cdot (r \cdot -))$.

\times -rule: $\vdash \Gamma, \underline{\Delta}, A \times B$ from $\vdash \Gamma, \underline{\Delta}, \underline{A}, B$:

$p_A(-) \rightsquigarrow p_{A \times B}(1 \cdot -)$ and $p_B(-) \rightsquigarrow p_{A \times B}(r \cdot -)$.

\otimes -rule: $\vdash \Gamma', \underline{\Delta}, \underline{\Delta}', A \otimes B$ from $\vdash \underline{\Delta}, A$ and $\vdash \Gamma', \underline{\Delta}', B$:

$p_A(-) \rightsquigarrow p_{A \times B}(1 \cdot (- \cdot y))$ and $p_B(-) \rightsquigarrow p_{A \otimes B}(r \cdot -)$.

Homogeneise to take care of auxiliary variable and sum up.

25 — EXPONENTIAL CRITERION

- **Proof-nets:** auxiliary variable induces problems.

Normal form of $\mathcal{V} + \mathcal{O}$ of the form $\llbracket p_{\Gamma}(x) + p_{\Delta}(x \cdot T) \rrbracket$.

No way to foretell T (complex weakening/contraction).

Transcendentalism: weakening/contraction not part of answer.

- Criterion involves **non-determinism**.

$$A \otimes B: \llbracket \frac{q_A(x \cdot x), q_B(x)}{q_{A \otimes B}(x)} \rrbracket \text{ and } \llbracket \frac{q_A(x \cdot 1), q_B(x)}{q_{A \otimes B}(x)} \rrbracket.$$

Solution $q_A(x \cdot t)$ with t unifying with both of $x, 1: t = y$.

$A \times B$ sort of \mathcal{X} without left switching.

$$\times_R: \llbracket \frac{q_B(x)}{q_{A \times B}(x)} \rrbracket + \llbracket \frac{q_A(x \cdot y)}{q_{A \times B}(x \cdot y)} \rrbracket + \llbracket \frac{q_A(x' \cdot y')}{q_{A \times B}(x' \cdot y')} \rrbracket (x \neq x').$$

Solution $q_A(t_i \cdot u_i)$ would produce duplicate if $t_i \neq x$.

$$\times_L: \llbracket \frac{q_A(x \cdot y)}{q_{A \times B}(x \cdot y)} \rrbracket \text{ (cancelling).}$$

Impossibility to reach premise $A \ll \text{from below} \gg$.

III — WHAT CONVEYS CERTAINTY?

Keywords: `derealism, epidictic, épure.`

26 — HILBERT OUT OF FOCUS

- **Axiomatics:** in modern greek, *officer*, not quite logical!
XIXth century: axioms + *Modus Ponens* (usage), no usine.
Mistakes: located in « false » axioms; no *pravdameter*.
- Sort of usine: *limited* questions $2 + 2 = 4$ or $2 + 2 = 5$.
Consistency: axioms should not yield *incorrect* $2 + 2 = 5$.
Kant « fixed » by Hilbert: *consistency* of presuppositions.
Scientistic self-justification of science.
- **So far so good:** consistency not analytic (not performative).
Incompleteness: neither *checkable* nor *provable*.
Inconsistency analytic : performative, *expansive*.
- **Confidence** not ensured by consistency.
Inconsistency consistent? *Indirect* proof procrastinates.
Never seen never taken: a sort of logical *dismissal*.

27 — ON THE TRAIL OF THE DOUBT

- Axiomatic *smoothing*: tree-like form *inexpressive*.
Realism: *Modus Ponens* preserves *ethereal* truth.
Usine: axioms can usually be *checked*.
Modus Ponens problematic, involves change of *gabarit*.
- *The fly (1986)*: neither man nor fly, nor both! *Mix* man+fly.
Imbrication: $Q \multimap R$ imbricates questions $\sim Q$ and R .
Sequent $\vdash Q, R$ imbricated questions.
Extension wire $\vdash \sim Q, Q$ production/consumption of 127V.
- « **The medium is the message** »: sense is form, shape.
Proof-nets trees imbricated through *paired leaves*.
Travel not tree-like; conveys actual *semantic-free* meaning.
- *Desimbrication*. Recover man from mix *man+fly*.
Lewis Carroll imbricates! Need *Cut* with « *anti-fly* ».

28 — RIGHTS AND DUTIES

- Cut involves a *performance*; may diverge (procrastinate).
Laxist gabarits: Volkswagen.
- Mismatch usine/usage (*Prawitz:* introduction/elimination).
Usine: the *right* to use a name.
Usage: the corresponding *duties*.
- Mismatch comes from *incomplete* gabarits.
Perfect case: (multiplicatives, etc.) *possible* completion.
Imperfect case: (exponentials + second order) *impossible*.
- *Popper:* use incomplete gabarits; « *so far so good* ».
Fitted for *medicine*, since non deductive.
Empirism: restricted to *reproduction*.
Unfitted for prevision, deduction. « *Butterfly effect* ».
Gabarits deeply altered by *indirect*, deductive answering.

29 — DEREALISM

- Avoid pitfall of infinite gabarit by *symbolic* testing.
Recurrence involves a *reduction* of test $n + 1$ to test n .
Second order quantification in Dedekind definition of \mathbb{N} .
Proof-net: existential $\exists X A$ involves *witness* T in $A[T]$.
 T is indeed a *synthetic* component of the answer.
- *Derealism* not Object/Subject: answer partly *subjective*.
Épure: combination vehicle + gabarit. Object + *look* at it.
- Gabarits come by *pairs* $T, \sim T$; are they *balanced*?
Gabarit/vehicle: similar to police/yakuza.
Derealism: some police in the role of yakuza.
Conflict of interest: gabarit-witness has rather be laxist.
- *Apodictic* (literally, proven): *legitimate* certainty impossible.
Epidictic: *reasonable* certainty; belief in *balanced* gabarits.

30 — ONE CAN PREDICT EVERYTHING

- Third subliminal *transparentist* slogan: negates doubts.
Date of death known *in advance*: paradoxical.
Subjective break: *wrong news* in to-morrow's paper.
Retrodiction: Nostradamus w.r.t. death of Princess Diana.
- Prediction in *conditional* tense.
Counterfactuals if... Parallel models à la Kripke.
Conditional premise: stands as *joke* or result of *sake*.
If I married your mother in 1946, I would now be your *father*.
Sanma no aji (1962): if Japan *had won* the war, then...
- *Inverse reasoning* in mathematics yields *conjectures*.
Abduction: all conjectures true.
If $A \Rightarrow B$ then $B \Rightarrow A$.
Restriction: to be used when it works, i.e., *never*.
Sherlock Holmes: Conan Doyle selects *relevant* clues.

31 — HEGEL AND CONSISTENCY

- **Paraconsistent:** un-inconsistent, i.e., *undead*.
Vampires: good for nothing: don't *reflect* in mirrors.
Adequacy u/u fixed by killing usage: no *consequence*.
Typical « Theorem »: all integers even and equal to 29.
- Originates in Brazil, with plausible influence of *terrorism*.
Shindô Renmei: paraconsistent *victory* of Japan (~ 1946).
Rubber cheque: acceptable only at the point of a gun.
- Hegel *mistreated* in XXth century: nazi & paraconsistent.
Contradictory foundations require answer to *any* question.
Derealist explanation: épures part of general *animæ*.
Anima: mingles Object and Subject, cannot be split $\mathcal{V} + \mathcal{G}$.
- 0 admits *animist* proofs: nightmare of *empty* types fixed.
However $A, \neg A$ cannot both have *non-animist* proofs.

32 — CUT-ELIMINATION

- Vehicle** \mathcal{V} with conclusions $\vdash \Gamma, [A \otimes \sim A]$ and

Feedback: $\mathcal{F}_A := \llbracket \frac{p_A(x), p_{\sim A}(x)}{\quad} \rrbracket$; fits $p_A(-)$ and $p_{\sim A}(-)$.

Performance: $\mathcal{V} + \mathcal{F}_A$ possibly yields normal form \mathcal{W} .

Correctness of \mathcal{W} w.r.t. *ordeal* \mathcal{O} for $\vdash \Gamma$.
- Case** $A = X$: $\mathcal{V} = \llbracket \frac{\quad}{p_{\sim X'}(x), p_X(x)} \rrbracket + \llbracket \frac{\quad}{p_{\sim X}(x), p_{X''}(x)} \rrbracket + \dots$

Then: $\mathcal{W} = \llbracket \frac{\quad}{p_{\sim X'}(x), p_{X''}(x)} \rrbracket + \dots$ passes test \mathcal{O} .
- Case** $A = B \otimes C$; replace \mathcal{F}_A with $\mathcal{F}_B + \mathcal{F}_C$.

Change of syntheticity: two cuts $\vdash \Gamma, [B \otimes \sim B], [C \otimes \sim C]$.

$\mathcal{V} + \mathcal{F}_A$ same normal form as $\mathcal{V} + \mathcal{F}_B + \mathcal{F}_C$.
- Replacing $\llbracket \frac{q_D(x)}{p_D(x)} \rrbracket$ with $\llbracket \frac{q_D(x)}{\quad} \rrbracket$ in \mathcal{O} yields *closing* \mathcal{O}' .

Main result: $\mathcal{V} + \mathcal{O}'$ normalises into:

$$\llbracket \frac{\quad}{p_B(x)} \rrbracket + \llbracket \frac{\quad}{p_C(x)} \rrbracket + \llbracket \frac{\quad}{p_{\sim B}(x), p_{\sim C}(x)} \rrbracket.$$

33 — EXPONENTIAL CUTS

- Cut on $A = B \otimes C$.
 $\mathcal{V} + \mathcal{F}_A$ same normal form as $\mathcal{V} + \mathcal{F}_B + \mathcal{F}_C$.
Same as: $\mathcal{V} + \mathcal{F}_B \otimes t_1 + \dots + \mathcal{F}_B \otimes t_n + \mathcal{F}_C$.
Choice between: $p_B(x) \otimes y := p_B(x) \cdot y / := p_B(x \cdot y)$?
Knitting: second solution enables change of syntheticity.
- Multiplicative cut-elimination works *mutatis mutandis*.
Cut on A replaced with several cuts (C and copies of B).
Copies not well defined: may change with switching.
- Problem when *resuming* cut-elimination.
Unrelated switchings of the cuts $[B \otimes \sim B] \otimes t_i$.
Non-deterministic sum of all switchings of $B \otimes \sim B$.
Independence: when auxiliary parameters y, y' distinct.

34 — SYSTEM F

- **Second order** quantifications: over *propositions*.

Links:

$$\frac{A}{\forall X A} \qquad \frac{A[T/X]}{\exists X A}$$

- Can be handled by *usine* (proof-nets).

$\forall X: X := \cdot / \otimes / \wp$, hence $\sim X := \cdot / \wp / \otimes$.

Existential $\exists X: T$ provides its *own* switchings.

- However, T is part of the *derealist* answer.

Épure: combination vehicle + *mould*, e.g., $T + \sim T$.

Balance: how do we know that $T + \sim T$ actually *match* ?

Object/Subject no longer valid: answer partly *subjective*.

Answer combines *analytic* and *synthetic* features.

Epidictic: uncheckable affirmation. \neq *apodictic*.

35 — ANIMÆ

- Derealism: two pairs, blue/yellow and red/cyan.

Animæ: uses colours blue, red.

Épure: splits as $\mathcal{V} + \mathcal{M}$.

Animist otherwise: Object and Subject *intertwined*.

Ordeal: uses colours yellow, cyan, black.

- **Additive neutrals:** no balance problem in $\exists X X$.

T: ordeal $\left[\frac{R(x), S(x)}{\quad} \right] + \left[\frac{T(x)}{T(x)} \right]$ and cancelling $\left[\frac{R(x), S(x)}{T(x)} \right]$.

O: three ordeals, $\left[\frac{r(x)}{\quad} \right] + \left[\frac{s(x), t(x)}{O(x)} \right]$ and

$\left[\frac{s(x)}{\quad} \right] + \left[\frac{r(x), t(x)}{O(x)} \right]$ and $\left[\frac{t(x)}{O(x)} \right]$.

- The absurdity has an *animist* proof:

$\left[\frac{\quad}{t(x)} \right] + \left[\frac{\quad}{r(x), s(x)} \right]$.

But no épure: hence consistency.

IV — LA FOUTUE RÉALITÉ

36 — THE EXPULSION OF SUBJECT

- **Subjectivistic** paranoia: *exaggerates* syntheticity.
Number 13: rename into row 14. Complotism.
Causality subjectivistic: butterfly cannot *cause* storm.
- **Objectivistic** schizophrenia: *negates* syntheticity.
Left-handed cups.
Ptolemaic astronomy: parallax objectivised into *epicycles*.
- Causality, consequence, *subsequence*.
Cause before *effect*; hence « *subsequence* ».
Saint Anthony patron saint of subsequence.
- Causality \neq consequence.
I am living \Rightarrow I was born. Not a causality!
- **Objectivisation** of consequence.
Possible worlds: Leibniz equality.

37 — MISERY OF SEMANTICS

- Semantic dogma of *subsequence*.
Consequence reduced to factual justification.
Aristotle: *paralogism*. However, accepted factual *refutation*.
- Non euclidian geometries: Euclid's postulate.
Sphere: no parallels; *atomic plant*, too many.
Much better than cognitive investigation; but *accidental*.
- Deficit of reality with \mathbb{N} .
No realist explanation of *absence* of consequence.
Only one universe of integers (*Kronecker*).
Non standard integers, sorts of *epicycles* of realism.
Selfy of incompleteness. Should be other way around.
Not analytic: out of reach, not computable.
- *Derealism:* the look at an *object* part of the object.
Épure: combination vehicle + *mould*.

38 — REALITY AS KNITTING

- *Chicken and egg* dilemma: search for *objectivity*.
Ohm's law: $U = R \times I$.
Enables measures of tension, resistance.
Verifies law through artifact made according to law.
- Abstractions as *ideal* limits: measure of *tension*.
 $U = (r + R) \times I = r \times I + R \times I$; if ratio $r/R \ll \text{small} \gg$.
Actual U obtained as limit $R \rightarrow \infty$.
- No hen/egg, only *knitting* constat/performance/usine/usage.
Reality: the forgetting of the knitting.
- *Realism:* the forgetting of the forgetting.
Leads to identifications implicit/explicit, analytic/synthetic.
 Alternative refusal of *performance*: pravdameter or
Usine: (non monotonicity) or
Usage: (paraconsistency).

39 — ABOUT DOUBT

- Cannot doubt of *everything*, e.g., that I wrote *wrote*.
- *Reasonable* doubts: as to medicine and *empirical* activities.
Empirism expresses doubts; but *generates* them!
Repetitivity: *same* (close) causes yield *same* (close) effects.
Approximate testing (Popper) not predictive; the *butterfly*.
Lourdes confirms unreliability of medicine.
- *Reasonable* certainty: suspended doubts.
Legitimate doubts due to *derealistic* features.
Deductive method replaces *inductive* empirism.
Understanding: knitted knowledge. *Mathematics*.
4-colours proof not knitted enough for mathematical taste.
Quine's NF refused because not knitted to mathematics.
- No knitting *criterion* (cut-elimination, Church-Rosser).
Science: only produces the best knitting *so far*.

40 — THE CONTROVERSIAL PREDICATES

- System \mathbb{F} : propositions are (roughly) enough.
Forgetful functor: keeps computational (analytic) contents.
Realisability: awkward reduction predicate \rightsquigarrow proposition.
Drop in quality when passing from boolean to *cylindric*.
- **Predicate calculus:** XIXth century legacy.
Axiomatics: cannot avoid « *Barbari* » $\forall x A \vdash \exists x A$.
Semantics: models non-empty; but justification empty.
- Dubious principle: besides *proper* variables, used for $\vdash \forall$
Junk variables: dedicated to the sole *Barbari*.
- Intrusion of reality through *external* domain.
Variables, functions: proceed from the Sky.
- In contrast to *propositional* quantification:
Variables: refer to propositions, well-defined by l'usine.
Functions: refer to connectives.

41 — EQUALITY

- **Logical** primitive mistreated by metaphysical **axiomatics**:
E.g., a predicate: « function » individuals \rightsquigarrow propositions.
- And/or through **semantic** pleonasm:
BHK: empty, reduces proof of $t = u$ to semantics.
Semantics: $t = u$ true when **same** denotation: $|t| = |u|$.
- $\forall X (Xt \Rightarrow Xu)$ (Leibniz) interesting, **since** totally wrong.
2nd order: not expected at elementary level.
Circular: are those two « c » equal? Prejudiced:
Relevant properties: those compatible with... equality.
- A logical **epicycle**, i.e., a realistic contraption.
Individuals + predicates: **all** of those which are **relevant**.
- Break epicycle by replacing **individual** t with **proposition** t .
Meaning: « I am t ». Equality as logical equivalence $t \equiv u$.

42 — INDIVIDUALS AS MULTIPLICATIVES

- **Individuals = proposition** forbidden by prejudice:
 - Classical:** $t \equiv u \vee u \equiv v \vee v \equiv t$. Only two individuals.
 - Intuitionistic:** $\neg\neg(t \equiv u \vee u \equiv v \vee v \equiv t)$. Not more than 2.
 - Linear:** with $(t \multimap u) \& (u \multimap t)$ as equality. No obstacle.
- **n -ary multiplicative:** sets of partition of $\{1, \dots, n\}$.
 - Duality:** $\mathcal{C} \perp \mathcal{D}$ iff their incidence graph is a tree ($n \neq 0$).
 - Multiplicative:** non-trivial set of partitions equal to bidual.
 - Example:** $\otimes := \{\{1, 2\}\}$ vs. $\wp := \{\{1\}, \{2\}\}$.
 - Series/parallel:** $\uparrow := \{\{1, 2\}, \{3, 4\}\} + \{\{2, 3\}, \{4, 1\}\}$.
 - Not sequential:** \uparrow admits proof-nets, no sequent calculus.
- **Linear** implication between multiplicatives:
 - Same n :** typically, $* \otimes (* \wp *) \multimap (* \otimes *) \wp *$ with $n = 3$.
 - # partitions:** decreases; equal in case of equivalence.
 - Equality:** equivalence yields two *isomorphisms*, not related.

43 — FUNCTIONS AND PREDICATES

- Functional *terms* come from same multiplicative matrix:
Positive multiplicatives with possible repetitions.
Example: $x \wp (x \otimes y)$. No constant, no *Barbari*, no regrets.
Pairing: ensured by $(x \wp y) \otimes (x \wp x \wp y)$.
- *Predicate* variables P, Q, \dots as variable *connectives*.
 Pt handled by unknown binary connective K .
Usage: all possible uses $Kt\tilde{t}$ of individual t and negation \tilde{t} .
Usine: enough to test with $K = \otimes$ and $K = \wp$.
Equality principle: $t = u \Rightarrow (Pt \multimap Pu)$ OK'ed by l'usine.
Refused: $t = u \Rightarrow (Pt \multimap Qu)$ and $t = u \multimap (Pt \multimap Pu)$.
- *Equality* handled by: $(\tilde{t} \wp u) \& (t \wp \tilde{u})$.
- First-order quantification: restriction of « full » case.
Existential witnesses: taken among multiplicative terms.

44 — DISCUSSION

- Logic is second order, including so-called first-order:
 - Propositions:** variables, implicit $\forall X$ performed after.
 - Usage:** externalised by counter-models ($\exists X$ forbidden).
 - No testing:** dubious advantage of externalisation.
- Individuals: *tame* second order. No derealism.
 - Witnesses:** multiplicatives, limited loss of subformula pty.
 - Balance:** rights/duties, usine/usage not really problematic.
- *Arithmetic:* all axioms removed but:
 - Third/fourth Peano axioms:** $Sx \neq 0$ and $Sx = Sy \Rightarrow x = y$.
- The origin of logical doubt (incompleteness, etc.):
 - Épure vs. gabarit:** performance $\mathcal{V} + \mathcal{M} + \mathcal{G}$.
 - Variance:** usine works better with lax \mathcal{M} . Usage may fail.
 - Example:** induction on « *ill-formed* » \mathcal{M} .

45 — ANTI-CLASSICAL PROGRAM

- Idea: sever all *bridges* with semantics.

Refute classical principles, e.g., weakening/contraction.

$$\neg \forall X \forall Y ((X \otimes Y) \Rightarrow X) \text{ and } \neg \forall X (X \Rightarrow (X \otimes X)).$$

- Expected outcome: increase in *logical* expressiveness.

Natural numbers: complete *logicisation* of arithmetic.

$$\bar{m} \neq \bar{n} \text{ (for } m \neq n) \text{ not provable in linear logic.}$$

- Unfortunate « *classical* » forgetful functor.

Clue: use *non sequential* connectives, e.g., \P .

Semantics: inexistant. Indeed, intersection types.

$$\P(A, B, C, D) = ((A \otimes B) \wp (C \otimes D)) \cap ((B \otimes C) \wp (D \otimes A)).$$

$$\sim \P(\sim A, \sim B, \sim C, \sim D) = ((A \otimes C) \wp (B \wp D)) \cap ((A \wp C) \wp (B \otimes D)).$$

- Conjecture: find a classical inconsistent multiplicative.